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St. Mark's Church

4442 Frankford Avenue
Philadelphia 24, Pa.

JE 5-0635

THE VERY REV. ALBERT F. FISCHER, JR., Rector

The Rev. Paul C. Morrison, Assistant
(Missioner of Bridesburg)

SERVICES

SUNDAYS

Holy Communion 7:45 A. M.
Family Service 9:30 A. M.
Holy Communion Third Sunday
Morning Prayer and Sermon 11:00 A. M.
Holy Communion First Sunday
Young Peoples' Fellowship 7:30 P. M.
HOLY COMMUNION on weekdays and Holy Days
when announced

SECRETARY Mrs. Mildred Taylor
ORGANIST AND CHOIR DIRECTOR Miss Beverly E. Davis
SEXTON

THE VESTRY

Mr. Herbert A. Leppert	Rector's Warden
Mr. William P. Clausen	Accounting Warden
Mr. Howard P. Denn	Secretary
Mr. Albert H. Bowyer	Mr. Henry W. Shuttleworth
Mr. David C. Clark	Mr. Walter E. Spathelf
Mr. James E. Embury	Mr. Wilson Whitekettle
Mr. Hector Heath, Jr.	Mr. Charles Taylor
Mr. Benjamin C. Holst	Mr. James Butterworth, Em.
Mr. George R. Miller, Jr.	Mr. David MacGregor, Em.
Mr. Robert Reichert	Dr. Chas. Sturtevant, Em.
Mr. Thomas Rowe	

THE AUXILIARY VESTRY

Mr. Frederick S. Green	Chairman
Mr. Joseph H. Krajci	Secretary
Mr. George W. Percy	Treasurer
Mr. Miles Carey	Mr. Raymond Marshall, Jr.
Mr. William P. Clausen, Jr.	Mr. William Metz, Sr.
Mr. Alfred E. Duffy	Mr. Matthew J. McCarthy
Mr. Thomas H. Flint	Mr. Alfred H. Sage
Mr. Walter H. Kleinfelder	Mr. George H. Tittelmayer
Mr. Fred Link	Mr. James M. Wilcox

The Vestry meet the fourth Tuesday of the month

The Auxiliary Vestry meet the second Wednesday of the month

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Welcome

TO ST. MARK'S FRANKFORD



If you are new in the community or if you have lived here for a while and are just getting around to investigating this Episcopal Parish, you are welcome! This book is designed to acquaint you with St. Mark's. If after reading this you have further questions . . .

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Name _____ Phone _____

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check your request:

- ☐ Would like the clergy to call
- ☐ Newcomer
- ☐ Desire to become a Communicant member of St. Mark's
- ☐ Interested in children attending Church School
- ☐ Desire prayers for _____
- ☐ Sickness or shut in at home _____

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Welcome

TO THE CHOIRS

The two choirs of St. Mark's are the Junior Choir of boys and girls between age 7 and high school and the Adult Choir.

The Junior Choir sings at the 9:30 Sunday service and rehearses on Wednesday afternoons at 4:00 P.M. The Senior Choir sings at the 11:00 A.M. service and rehearses at 8:00 P.M. Thursday evenings.

It is difficult to understand why in a church the size of Saint Mark's, the Choirs are not larger. We commend our choirs for their accomplishments through the year, but we covet for them the things they could be doing with even larger numbers.

HOW WOULD YOU LIKE TO BE A PART OF THE CHOIR?

Persons interested in joining either choir are asked to speak to the choir director any Sunday morning or before choir rehearsals.

Of the choir the Rev. Joseph Wittkofski writes:
"the vitality of a parish can often be sensed in its choir. In the worship of the Church, the choir plays an important liturgical function. These singers . . . not only lead the congregation in the praise of God, but they also aid to induce the mood for the elevation of the mind and heart to God.

Attendance at choir practice can be bothersome and tedious but, if each member keeps in mind the personal service to God, the burden will lighten itself. In the proper liturgical setting, the words sung during the divine worship will actually re-echo the praise of God throughout the Universe.

(quoted from the Anglican Digest)

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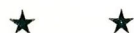
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Welcome

TO THE CHURCH SCHOOL OF ST. MARK'S CHURCH

Someone has pointed out that we as parents see to it that we TAKE our children to the circus, and SEND them to Church School.

If you are a parent, I'll bet that at one time or another you have had plenty to say about the threat of Communism. And I dare say that you have had a good deal to say about juvenile violence in our community. And you perhaps will be constrained to say something about a college educational system that nurtures agnosticism.

Despite this tendency to run to froth and foam perhaps its fair to ask, are we the same parents who conclude "I'm not going to force junior to go to Church because I was made to go when I was a boy and it made me antagonistic."

Of course this parent was made to go to public school and he was made to brush his teeth and he was made to clean his plate.

You can note in our Church the disparity between the number of Church School Children enrolled at the beginning of the school year and the number in actual attendance on any given Sunday.

The old cliches about "Sunday being my only day off," "The service is too long," "Johnny doesn't like his teacher," "Susie is bored with Church School" . . . all sound rather weak in the light of our world and youth situation. Never was there a time in human history when parents had such a grave responsibility to array their children in the "full armor of faith."

—borrowed from a Cleveland, Ohio parish paper.

Our Church School at St. Mark's meets on Sunday mornings at 9:30 for a Family Service in the Church and then meets as separate classes for Nursery, Kindergarten, and in grades one through eleven. There are also three Adult Classes.

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Welcome

TO OUR PARISH ORGANIZATIONS

The many organizations at St. Mark's are an opportunity to put to good use our "give away time." YOU ARE WELCOME to investigate any of the activities of the parish which you feel called upon to join.

But as you do so, we ask that you keep some things in mind:

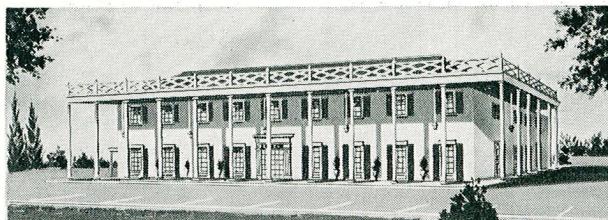
We would just make one plea and that is that we do not consider the Church as just another "organization." The Church is the body of God's People who meet for the purpose of worshipping the Almighty and through the sacraments receive the strength to live constructively in all phases and aspects of their lives.

Worship of the Almighty is NOT an organizational activity which is one of the optional things we do. It is that which gives vision and balance to all our activities. It is that which enables us to put first things first and unimportant things as being unimportant. It is that which gives us the stature to stand above ALL of our activities.

And the sacraments? These are the means whereby we receive the power and strength to do the things we learn we must be doing as we are shown them through our worship. Do we NEED GOD'S STRENGTH to do the things He wants us to do? Apparently He thinks so, or He would not have instituted these outward and visible signs of purveying inward and spiritual strength.

So the things done at the Church are the things done for the Church's (God's) people. And these are things without which we cannot possibly be whole. Church School. Adult Classes, study groups, fall into the same classification as the services of the Church, in that they contribute to our understanding of God and deepen our conviction that God wants to have a part in all that we do and to our knowledge that this is an essential part in all our doings.

Then what about the ORGANIZATIONS OF THE CHURCH? These offer us a chance to serve others as God loves and serves us. If we would

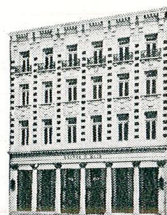


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PARISH ORGANIZATIONS *Continued*

like to consider these as optionals in comparison with other service groups we are correct if we see the option as being "through which organizations can I best express my appreciation for what God is doing for me?"

Think on these things as you plan your life at St. Mark's or anywhere. He will be interested in it and will help you with your choices. But He Himself is not an alternative to anything else. These are the organizations of St. Mark's:

ALTAR GUILD

Since 1889 the Altar Guild has served God diligently and devotedly. The women of this group clean and decorate the altars each week. They launder and repair with meticulous care the linens and vestments and they take care of the holy vessels and prepare for celebrations of Holy Communion.

In 1965 the Altar Guild purchased three new fair linens—a Glastonbury thorn design in memory of Mrs. Rittenhouse, a nativity design in memory of Mrs. Croft and a resurrection design in memory of the Faithful Departed. All of the women of St. Mark's are invited to become members of the Altar Guild and share in the work which contributes much to the beauty and devotion of the parish.

THE SERVERS AND ACOLYTES GUILD:

The guild is made up of the young men of the parish who assist the Clergy at the services. Membership is by the invitation of the Rector and all confirmed boys are invited to inquire about membership. The Guild meets once a month for training as announced and after the 9:30 service the last Sunday of the month in the Assistant's office to arrange the following months schedule.

THE AUXILIARY VESTRY

Each year fifteen men are chosen by the Rector and Vestry to serve for one year. The group meets monthly at member's homes. The pur-

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PARISH ORGANIZATIONS *Continued*

pose of the group is to assist the Vestry and to do the work delegated to them. They have the responsibility of preparing the Year Book each year. The group has as their special project, the responsibility of promoting the Church and her program.

THE WOMEN OF ST. MARK'S

Every Confirmed woman is automatically a member of this group. The program of the Organization is concerned with the missionary work of the Church at home and abroad. Meetings are held the third Thursday of the month.

THE CHURCHMEN'S LEAGUE

This organization is maintained to encourage fellowship among the men of the Church. The meetings are announced. The usual meeting day is the third Monday of the Month. The men sponsor an Annual Men's Supper in January and an Outing in June. They also are in charge of decorating the Church at Christmas.

THE YOUNG PEOPLES FELLOWSHIP

The Fellowship is a program for boys and girls thirteen years of age and older. The group meets every Sunday evening at 7:30 P.M. The program is four-fold—Worship, Fellowship, Study and Service. Once a month the group attends a meeting of the Convocation with other Fellowship groups in the Northeast.

THE MR. AND MRS. CLUB

This organization is strictly a fellowship group for husbands and wives. It meets once a month on the third Saturday. All members of the Church are invited to attend and bring their friends.

THE BUSINESS AND PROFESSIONAL WOMEN

An opportunity is provided for women who are employed during the day to meet once a month in Fellowship and Service. The meetings

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PARISH ORGANIZATIONS *Continued*

are held in the Parish House on the second and fourth Tuesday of the Month.

THE PARISH COUNCIL

This group is made up of the presiding officers of all the Church Organizations. There are at least four stated meetings a year, at which time Organizations report the activities planned and the Calendar is approved. The Annual Church Bazaar is the result of the combined efforts of all Church Organizations. The Council seeks to help organizations in planning and promoting events when the occasion arises to work together on a common project.

THE BELL RINGERS

The Bell Ringers consist of a group of laymen who assume the responsibility for playing the Bells prior to Church Services and on special occasions. The Ringers maintain the bells and assist with the Bazaar.

THE CHOIR MOTHERS

These women are a part of the Altar Guild and make a real contribution to the music of the Church. The men and boys and the women and girls have to be cared for. More help is needed in this department.

BOY SCOUT TROOP 229

St. Mark's Church sponsors Troop 229 believing that Scouting can make a vital contribution to the development of a young man's character. The troop meets every Tuesday evening in the parish house and welcomes new boys interested in the principles of Scouting.

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Highlights of the Year - 1965

by Mary Clausen

Each autumn as the year book goes to press we look down the corridor of time and recall the events of days past. 1965 was a year crowded with activities at St. Mark's and each, we pray, helped in some way to bring us closer to God.

We were reminded of the reason for our existence as a parish, on October 4, 1965 when Bishop De Witt made his official visit to the parish. He met with the Vestry at two o'clock. The men were informed and inspired by his informal remarks to them. The Bishop then preached at a four o'clock Evening Prayer Service. This was followed by a lovely reception where the Bishop was able to talk with us in a leisurely, friendly fashion. The memory of the Bishop's visit is treasured by St. Mark's.

Another highlight was the celebration of the twentieth anniversary of our Rector, Dean Fischer. A banquet was held in the parish house auditorium on the evening of May 4, 1965. It was a happy occasion for it was the opportunity for members of St. Mark's Church to express, as a group, and individually, the gratitude and affection we have for our Rector and Mrs. Fischer. Bishop De Witt and Canon Long were with us. The Reverend Robert Back was the speaker of the evening. His topic was "Beginnings," and we enjoyed reviewing with him some of the accomplishments our Rector has made in the parish, the Convocation of Germantown, and the Diocese of Pennsylvania.

A Highlight earlier in the year was the ordination to the Priesthood of our Assistant, the Reverend Paul C. Morrison. This took place on January 9 and we rejoiced with Mr. Morrison, his mother, his wife and daughters in this honor and blessing that had come to him.

On February 15, 1965 the Churchmen's League provided an interesting and inspiring evening for us by having Miss Katharine Chambers relate to us her experiences in the Congo. She told of the work of the African Inland Mission and how she and her missionary friends escaped over the border, minutes before the rebel troops destroyed the mission.

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HIGHLIGHTS OF THE YEAR—1965 Continued

Our bazaar, parish dinners, church school session, parish picnic, annual meeting, celebration of Holy Days, routine meetings of our organizations filled the year.

Through these activities, marked by fellowship and corporate endeavor, we have, we pray, attained richer and fuller Christian lives. In order to be ready to start the new year off, St. Mark's sponsored a preaching mission by Mr. Robert B. Doing in September. During the three day mission he helped to bring the meaning of Christian living into clearer focus for many at St. Mark's. Mr. Doing, a layman and a full time lay preacher, helped to remind us that every year should bring us nearer the Kingdom of God.

A NOTE ABOUT THE NATIONAL CHURCH'S STATISTICAL SURVEY OF OUR DIOCESE AND OUR PARISH:

The Diocesan Survey began in 1955 was completed in November 1956. The survey involved every Parish, Mission and Institution in the Diocese. The purpose of the survey was to take a long look at the make up of the Church in the Diocese and to raise certain question about her function as a Redemptive Body of which Christ is the head.

The answers which have been received are very critical but most challenging. Much can be gained by the Diocese and our own Church if we hear what the survey has to say, to try to the best of our ability to bridge the gap between what we ought to be doing as a Redemptive Society and what we are doing.

The problems which face the Diocese are not made easy by the diversities which are found in our many Churches. The varieties are due to a long historical tradition. But in spite of the differences there is a need for a team effort; a sense of unity as we deal with the tremendous needs of our Church.

The needs fall under five headings; Stewardship, Christian Education of Adults, Lay Evangelism and Special attention to older members, strengthening of our Convocational System.

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HIGHLIGHTS OF THE YEAR—1965 Continued

The Parish needs include the first four. We have a fifth need, to use our building to a better advantage for the Community. To think in terms of using our building would inevitably make us concerned about the needs of the Community.

One third of St. Mark's congregation is over sixty-five years of age. We have a real responsibility to these people especially the shut-ins who are unable to attend.

It will be our endeavor in 1966 to form a Committee to study the Parish Evaluation or Survey and to try to the best of our ability to make of our Parish truly a Redemptive Society, witnessing our Lord's Love of all Mankind.



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OUR 25th YEAR OF SERVICE

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there were only ONE THOUSAND people in the whole world, there would be:

- 60 Americans, and 940 representing the rest of the world
- The Americans would possess half the income, the 940 dividing the other half
- 330 would be Christians, 670 would not. Fewer than 100 would be Protestant, about 230 Roman Catholic. Fewer than 40 would be Anglicans
- At least 80 would be active Communist Party members, 370 more would be under Communist domination
- 303 would be white, 697 non-white
- 500 would never have heard of Jesus Christ; more than 500 would be hearing of Karl Marx, Lenin and Stalin
- The Americans would have a life expectancy of 70 years, the remainder less than 40 years on the average
- The Americans would have 14 times as many possessions as the rest of the world combined
- The 60 Americans and about 200 others, representing Western Europe, and a few favored classes in other areas of South America, South Africa, and a few wealthy Japanese would be relatively well off, but most of the others would be ignorant, poor, hungry and sick
- The American families would be spending at least \$850 annually for military defense, but less than \$4 a year to share their religious faith with the other people of the world.

—The American Bible Society

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AWAY FROM HOME

Some of our young people are away from home part of the year. These are the names of our students and Servicemen who are known to the Church Office.

COLLEGE STUDENTS (at home and away)

Norman Boyer	Temple Medical School
George Bryant	Drexel Institute
Barbara Carpenter	Pennsylvania State
John Cell	Temple University
Paul Croumbley	Temple University
Richard Deno	Drexel Institute
Jennifer B. Downey	Susquehanna University
Majorie Francis	Bloomsburg College
Janice Green	Temple University
Barbara Ickes	Pennsylvania State, University Park
William Metz, Jr.	E. Stroudsburg
Geraldine Pancoast	Temple University
Robert Schailey	Temple University
Ronald Schailey	Temple University
Susan Shuttleworth	University of Pennsylvania
Powell Smith	University of Pennsylvania
Marlea Saybolt	Penn State, Hazleton
Stephen Spathalf	University of Dubuque
Warren Stackhouse, III	Morris Harvey College
Patricia Wardlow	Millersville State College
Mary Jane Williams	University of Pennsylvania



MEN IN THE UNITED STATES ARMED FORCES

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Howard Clark	Victor Kaufold, III
Ronald Eltonhead	William Tyson
Theodore Lauer Fischer	Edward Wynkoop
Joseph Gottwald	Frederick Fuss

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Robert Hooker Acheson	Carol Hause
Margaret Lenore Acheson	Lewis Hause
Christine Ellen Brady	Dallas H. Hunter
Helen Hartbauer Cahill	Helen L. Hunter
Lois Irene Elizabeth Crowe	Louise Marie Maturo Olivieri
Thomas Edward Crowe, Jr.	Florence B. Owens
Frederick Hartman, III	Roger George Pearcey

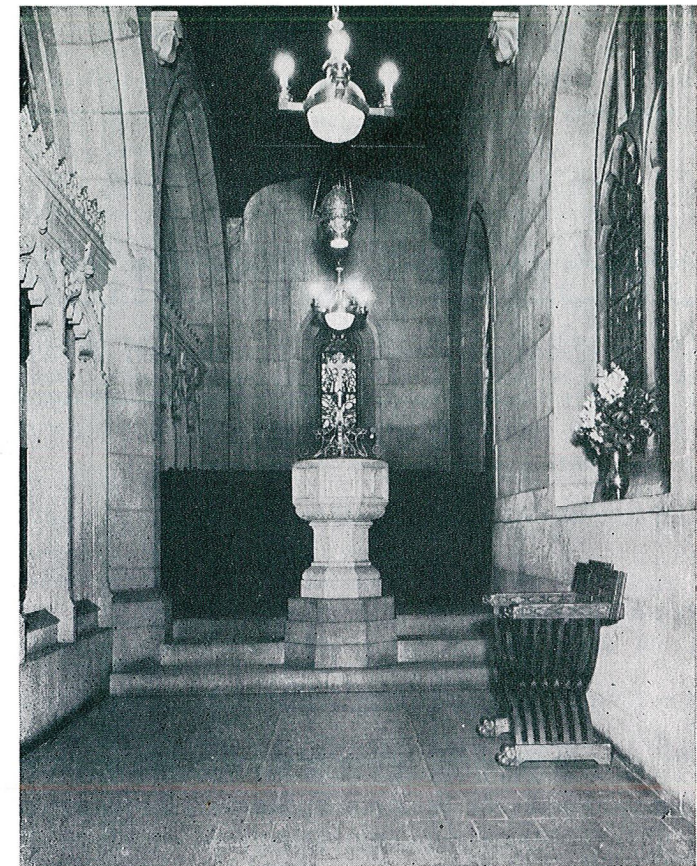
MAY 1965

by the Rt. Rev. Robert L. DeWitt

Ronald Ralph Booth	Dorothy Lynn Phillips
Penny Mae Carbaugh	Zelma Locke Banes
Miles Henry Carey, III	Joseph Wayne Booth, Sr.
Harold George Duffy, Jr.	Eleanor Catherine Booth
Virginia Helene Duffy	Elsie Ann Curlett
Marjorie Isabel Hantwerker	Robert William McCuen
Phyllis Jean Loyer	Maxine Louise Krall Sharp
John Henry Metz	Vivian Ann Taylor
Maryann Louise Molan	Thomas Edwin Taylor
Diana Lynn Pancoast	Virginia Duffy
Donna Susan Pancoast	

Exerpts from the Calendar for 1966

- January 1—New Years Day and the Feast of the Circumsision
- January 6—Feast of the Epiphany, 10:00 Holy Communion
- January 17—Churchman's League, Men's Roast Beef Dinner
- January 21-22—Annual Convention of the Diocese of Pennsylvania
- January 23—Third Sunday after Epiphany and Theological Education Sunday
- February 13—Sexagesima Sunday and Boy Scout Sunday
- February 23—Ash Wednesday (Watch for a special schedule of Lenten Services)
- March 2, 4, and 5—Ember Days
- March 7—Maunday Thursday, Holy Communion at 10:00 A.M. and 8:00 P.M.
- April 8—Good Friday, Three Hour Service 12:00 - 3:00 P.M.
- April 10—Easter
- April 18—Churchman's League Father and Son Night
- April 25—Feast of St. Mark
- April 27—Bell Ringers of Overbrook School, sponsored by the B & P
- May 16—Churchman's League Baseball Outing
- May 17—Spring Meeting of the Convocation of Germantown, St. Matthias, West Oak Lane
- June 1, 3, 4—Ember Days
- June 5—Corporate Communion of the Altar Guild, 7:45 A.M.
- June 6—Altar Guild Spring Meeting
- June 19—Church School closes for the summer



QUESTION: What is the church ?

ANSWER : The church is the Body of which Jesus Christ is the Head,
and all baptized people are the members.

—Second Office of Instruction

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AIREY, Mrs. Stella, 1719 Wakeling St. 19124
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ARBUCKLE, Miss Edith J., 1344 Foulkrod St. (24) JE 5-7654
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WILLIAMSON, Mrs. Alice, 5222 Castor Ave. (24) JE 3-6225  
WILSON, Miss Helen, 1518 Overington St. (24) JE 5-7756  
WILSON, Miss Marion G., 1310 Fillmore St. (24)  
WIMER, Alberta I., 6000 Bingham St. RA 5-7429  
WOERTZ, Mrs. Albert, Linda Ann, Michael, 4133 Stirling St. (35)  
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WOLFE, Mrs. Gwendoline, 4252 "K" St.  
WOLF, Miss Rhoda B., 1014 Haworth St. (24) CU 8-9564  
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WORLEY, Mrs. Mary S., 3850 Bennington St. (24) JE 3-5472  
WRIGHT, Mrs. Elwood, Michael D., 4316 Howland St. (24) PI 3-7736  
WYNKOOP, Edward A., 4713 Griscom St. (24) JE 3-2803

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YEAGER, Mrs. William, William, 5415 Oakland St. (24) JE 5-5075  
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